

ITI LIMITED

(A Government of India Undertaking),
CORPORATE OFFICE, BENGALURU – 560016

EMPLOYMENT APPLICATION FORM

Affix your self
attested recent
color passport size
photograph here
[Do not staple]

INSTRUCTIONS:

- All columns should be filled in BLOCK LETTERS
- Incomplete applications/applications without enclosures will be rejected
- Please tick whichever is applicable

| | | | | | |
|--|---------------|----------|---------------|-----|---------------|
| POSITION APPLIED FOR | | | | | |
| 1. NAME | | | | | |
| 2. FATHER'S NAME | | | | | |
| 3. DATE OF BIRTH | DD | MM | YYYY | | |
| | | | | | |
| 4. AGE (As on the date of Advt) | | | | | |
| 5. GENDER (Tick whichever appropriate) | MALE | | FEMALE | | |
| 6. MARITAL STATUS: | MARRIED | | UNMARRIED | | |
| 7. INDICATE THE CATEGORY YOU BELONG TO: | GEN | SC | ST | OBC | EX-SERVICEMEN |
| a) If EX-SERVICEMEN ,indicate number and rank | | | | | |
| b) Whether Physically Challenged | YES | | | NO | |
| c) If YES, mention the category of disability: | VH | OH | | HH | |
| d) Percentage of disability | | | | | |
| e) Religion | | | | | |
| 8. RELATIVES IF ANY IN ITI LIMITED | YES / NO | | | | |
| If YES, state his/her details | NAME & ST.NO. | RELATION | PLANT/ OFFICE | | |
| | | | | | |

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| 9. ADDRESS | |
| LOCAL: | PERMANENT: |
| | |

| 10. MOBILE NO: | | | | | | |
|--|------------------------------------|------------------------|--------------------------------------|-------------------|-------------------------|---|
| 11. TELEPHONE NO WITH STD CODE | | (R) | (O) | | | |
| 12. E-MAIL ID | | | | | | |
| 13. LANGUAGES KNOWN: (HIGHLIGHT MOTHER TONGUE) | | READ | WRITE | SPEAK | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 14. ACADEMIC QUALIFICATIONS: (Starting from Matriculation) | | | | | | |
| EXAMN PASSED | Whether Full time course [Yes /No] | Duration of the course | Name of the Institution & University | Branch/Discipline | Month & year of passing | Class / Division obtained with % of marks |
| SSLC/ Matriculation | | | | | | |
| PUC/12 th standard | | | | | | |
| Degree (specify) | | | | | | |
| PG Degree (specify) | | | | | | |
| Others (please specify) | | | | | | |
| | | | | | | |
| | | | | | | |
| 15. Are you employed in Govt/ PSU/Quasi Govt,if yes have you applied through proper channel. | | | | | | |

16. EXPERIENCE: a) Start with current employment. Separate sheet may be enclosed as per the below format

| No | Name & Address of the Employer | Govt/CPSU/SPSU/Quasi/Pvt | Post held | Period | | Total | | Job description in brief | Pay Scale / Salary d |
|----|--------------------------------|--------------------------|-----------|----------|--------|-------|-----|--------------------------|----------------------|
| | | | | From m/y | To m/y | yr | nth | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

b) SALARY DRAWN (please furnish details of all components like Basic, DA, HRA,CCA including Pay Scale etc)

17. DETAILS OF MEMBERSHIP OF PROFESSIONAL INSTITUTIONS

18. Brief sketch not exceeding 200 words about your achievements made in the present assignment: (separate sheet may be enclosed as Annexure)

DECLARATION

I, the undersigned hereby certify that the information furnished above is true to the best of my knowledge and belief. In the event of information being found incorrect / false, I am liable for such action as the Company may determine.

Place :

Date :

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SIGNATURE OF THE CANDIDATE

